MEMORANDUM

Agenda Item No. 3(A)(1)

TO:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

DATE:

September 20, 2016

FROM:

Abigail Price-Williams

County Attorney

SUBJECT:

Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the August 19, 2016 "Back to School" event sponsored by Upper Room Assembly, Inc. in an amount not to exceed \$1,400.00 to be funded from the balance of the District 9 FY 2015-16 In-Kind Reserve Fund

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.

Abigail Price-Williams

County Attorney

APW/smm

TO:	Honorable Chairman Jean Monestime and Members, Board of County Commissioners	DATE:	September 20,	2016
FROM:	Abigail Price-Williams County Attorney	SUBJECT:	Agenda Item No.	3(A)(1
PI	ease note any items checked.			
	"3-Day Rule" for committees applicable if	raised	· <u>·</u>	
	6 weeks required between first reading and	I public hearing	5	
	4 weeks notification to municipal officials r hearing	equired prior t	o public	
	Decreases revenues or increases expenditu	res without bala	ncing budget	
	Budget required			
	Statement of fiscal impact required			
	Statement of social equity required			
	Ordinance creating a new board requires d report for public hearing	etailed County	Mayor's	
<i>V</i>	No committee review		•	
	Applicable legislation requires more than a 3/5's, unanimous) to approve	majority vote (i.e., 2/3's,	
	Current information regarding funding sou balance, and available capacity (if debt is co	rce, index code	and available	

Approved _	Mayor	Agenda Item No.	3(A)(1)
Veto _		9-20-16	
Override _			
	RESOLUTION NO.		

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE AUGUST 19, 2016 "BACK TO SCHOOL" EVENT SPONSORED BY UPPER ROOM ASSEMBLY, INC. IN AN AMOUNT NOT TO EXCEED \$1,400.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 9 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, Upper Room Assembly, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the August 19, 2016 "Back to School" event in an amount not to exceed \$1,400.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the "Back to School" event is a family-friendly event bringing the community together in support of local schools and teachers, and providing resources for low-income families preparing for the upcoming academic year; and

WHEREAS, Upper Room Assembly, Inc. is a not-for-profit organization; and

WHEREAS, the "Back to School" event is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,400.00 of the in-kind services shall be funded from the balance of the District 9 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the August 19, 2016 "Back to School" event sponsored by Upper Room Assembly, Inc. in an amount not to exceed \$1,400.00 to be funded from the balance of the District 9 FY 2015-16 In-Kind Reserve Fund.

Agenda Item No. 3(A)(1) Page No. 2

The Prime Sponsor of the foregoing resolution is Commissioner Dennis C. Moss. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman Esteban L. Bovo, Jr., Vice Chairman

Bruno A. Barreiro Jose "Pepe" Diaz Sally A. Heyman Dennis C. Moss Sen. Javier D. Souto

Daniella Levine Cava Audrey M. Edmonson Barbara J. Jordan Rebeca Sosa Xavier L. Suarez

Juan C. Zapata

The Chairperson thereupon declared the resolution duly passed and adopted this 20th day of September, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: ______ Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.



Daija Page Lifshitz

MIAMI-DADE COUNTY FEE WAIVER(IN-KIND SERVICES APPLICATION FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS <u>ARE NOT</u> EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

	111 Ň.	of Strategic Business Management .W. 1 st Street, Suile 2200 .FL 33128	Phone: Fax:	(305) 375-5143 (305) 375-5168
Туре об	Event/Application	(select one of the following):		
۵	District Event -	Event of minimal impact related to specific submitted to the appropriate District Community		late questions 1-7, sign and date; copy will be receipt of application.)
a	Småll Event -	Event of minimal impact not necessarily redate.)	elated to a specific commiss	on district. (Complete questions 1-7, sign and
×	Special Event* -	Event with expected attendance of less th municipality (Complete questions 1-12, significant formula (Complete questions 1-12).	an 5,000 with localized impa gn, date and submit form no	ect limited to an Individual community or later than 60 days prior to event date.)
Q	Major Event* -	Large Event with expected attendance of vandatism (Complete questions 1-12, sign		bability of prolesis, controversy, violence or ster than 120 days prior to event date.)
		Note: Event budget must be inc	luded for "Special" and "N	lajor" event types.
Comr	nissioner sponsorii	ng evenl <u>COMMISSIONE</u>	R Moss	sembly of God, INC.
1. Ful	l legal name of the	requesting organization: UPPP	<u>r Room As</u>	sembly of God, INC.
	plicant Status; (Sel	lect one of the choices below) or-Prolit or Tax Exempt		
3. Na	me and contact inf	ormation for single point of contact (addres	s, phone, lax, e-mail addres	s, elc.):
	Pas	for Edward Paine	184-223-	61940.
	1970	of SW 127 Ave.	305-251-	0876 office
	Mia	mi FL 33177	PASTOR ED C LIVIAR PURPS	6194.c. 0876.office upperroomassembly.com erroomassembly.com
4. Spo		In-kind service requested (quantify, if appli		
_				

MIAMI-DADE COUNTY FEE WAIVER/IN-KIND SERVICES APPLICATION Page 2

5.	Name, date of event, description, and purpose of the event (if event is a fund-reiser, define the beneficiaries):
	"Back to School" Block Party (Outside EVENT ON Campus)
	Friday Ayayst 19th & thise local area, Demilio a boost . 4
	lepm - 10pm hair cuts-for scale
	n law 1 1
	" Pack to School GIVE - AWAYS " FOOD " Games / Water games
	· Kickball Book Bags TRUCKS & Venders · boal Notwork
	· Live Music Peno/Notrbooks - Mid-way games of available
	BOUNCE HOUSES (2.3) Please select ALL that apply to event: RESOURCES for Kido + families
6.	Please select ALL that apply to event: Kido + familie
	Economic Development: Event supports vitally or growth of the local economy
	Youth/Education: Event benefits youth of any age and/or offers educational benefits
	Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
	Arts and Culture: Event supports music, theatre, literature, art or culture
	Environmental: Event benefits environmental concerns or promotes conservation
_	Sports and Athletics: Event supports/promotes organized sports or recreational participation
,	Charles of water and the contraction (District 9)
7.	Physical address of event venues (please specify Commission District(s)); (1)5/7/101 4.)
	Miami, FL 33177
٥	Description of regional or local impact: Touching & keaching aut to Vow Income
8.	
	and teachers. " A safe + fliendly family environment.
9.	Daily/hourly event schedule, including sef-up and breakdov/n schedule (allach event calendar, if applicable):
	Set-up: Noon (Friday, Aug, 19)
	Breakdown: 10pm (Fri Night Aug 19) Sat. MORNING: 9am
Pege	2 or 3
Heri:	act 14th

MIAMI-DADE COUNTY FEE WAIVER/IN-KIND SERVICES APPLICATION Page 3

Ò.	Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if
	applicable): Held IN ODEN field on campus 1970/5W/27 Ave
	applicable): Held IN OPEN field on campus 1970/5W/27 Ave Mani, Fl 33177
11.	Expected number of participants and estimated attendance (per day, if applicable): 1300-500 people.
,,,	2,0000 1,0000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,0000 0,0000 0,000
	and the latest the second of t
2.	Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (allach additional pages as needed): #3000; = Texto Bounce House Boothy Love Leventers
	School supplies, games materials, lights
	additional pages as needed): # 3,000. = texts, Bounce Houses, Booths, food wenders School supplies, James materials, lights, electricity supplies, Decurity, Bands,
he	reby certify that all the statements made in this application are true and correct.
	0.0.11
2im	Tauta Lival frama 8-9-16

Page 3 of 3 Reviged, 9.4 0s



SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Upper Room Assembly of God				
EQUIPMENT REQUESTED: Medium Showmobile				
NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Dennis Moss Commission District #9				
OR INDEX CODE (MIAMI-DADE AGENCIES ONLY):				
BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Suite 302				
NAME/TITLE OF THE EVENT: Back to School Event				
ADDRESS OF EVENT: 19701 SW 127 Ave Mlaml, FL 33177				
TODAY'S DATE: 08/09/16 DATE (S) & TIME OF EVENT: 08/19/16 6 P M				
SET-UP TIME & DAY: 11AM 08/19/16				
TAKE-DOWN TIME & DAY: 9PM 08/19/16				
CONTACT PERSON/PHONE: PASTOR Edward Paine 786.223.6/94 AT SITE CONTACT/CELL PHONE#: 305.251.0876 OFFICE				
SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc. Please contact organization for special instructions				
OTHER INFORMATION: Include additional equipment if needed.				
We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully-understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event signature (SEE FEE SCHEDULE FOR EXACT CHARGES) *(SEE FEE SCHEDULE FOR EXACT CHARGES) Agency/Group: Commission District #9				

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED

1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926

Form U=9
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Qive Form to the requester. Do not send to the IRS.

inturnal Acyeniye aervice			1		
1 Name (as shown on your income lex return). Name is required on this line; do	not leave this line blank.				
UPPER Room Assembly of Go	Upper Room Assembly of Gad, INC.				
1.4 Dusting a brown of the commendant and the second of the court from the disc.	2 Business name/disronardod entity name. If different from above				
9					
3 Check appropriate box for federal tax classification; check only one of the following individual/sole proprietor or C Corporation S Corporation single-member LLC C Limited liability company. Enter the tax classification (ChC corporation, Senter the tax classification of the single-member operation of the single-member operation of the single-member operation. Set to the tax classification of the single-member operation. Set to the tax classification of the single-member operation. Set to the tax classification of the single-member operation. Set to the tax classification of the single-member operation. Set to the tax classification; the tax classification; check only one of the following cla			d Propositions describe marks unknown to		
3 Check appropriate box for federal tax classification; check only one of the fo			 Exemptions (codes apply only to certain entitles, not individuals; see 		
C Corporation S Corporatio	on : 🔲 Partnership 🔲 Trus	1/estála	Instructions on page 3):		
\$ 2 D Limited liability company. Fater the tax disselfication (O.C. coronalion, Se	single-membar LLC Limited liability company. Enter the tex classification (C+C corporation, S+S corporation, P=partnership) >		Exempt payes code (if any)		
Moto Enco clouds member 1 O shall a discounted for any short 12 Ct al	Note: For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for				
the tex classification of the single-mamber covers.		MOAB IOL	Exemption from FATCA reporting code (if tirly)		
single-member LLC Single-member LLC Limited liability company. Enter the tex classification (CaC corporation, Set Note. For a single-member LLC that is disregarded, do not check LLC; the tex classification of the single-member owner. Other (see instructions) TAX - EXEMPT Relief	3118118		Pappies to received mainly and exists I'v US)		
6 Address (number, street, and apt, or suite no.)	Regueste	u's nemn s	rnd address (ontlonal)		
19701 SW127 AVENUE	Indudate	traduction of the first section (a)			
B 11701 JW 1217 MVENUED					
6 City, state, and ZIP code	ľ				
" MIaMI PL 33/77					
7 List account number(s) here (optional)	,				
Part 1 Taxpayer Identification Number (TIN)					
Enter your TIN In the appropriate box. The TIN provided must match the name	l blove of Leal on revie	Social sec	curity number		
backup withholding. For Individuals, this is generally your social security num	in Minari attitude i racitata	TT	7 [7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		
resident allen, sole proprietor, or disregarded entity, see the Part I Instruction		1 1	- -		
entities, it is your employer identification number (EIN), it you do not have a n	umber, see How to get a L				
TIN on page 3.	-	r			
Note, if the account is in more than one name, see the instructions for line 1	and the chart on page 4 for 👢	Employer	identification number		
guldelines on whose number to enter,	į.		الماماماسل الما		
	Ĺ	7 9	-1/ 8 8 9 8 / 7		
Part III Certification					
Under penalties of perjury, I certify that:					
The number shown on this form is my correct texpayer identification number.	her for I am walting for a numbe	r to be in	tuad to may said		
• • • •	, -		•		
2, I am not subject to backup withholding because: (e) I am exempt from backup withholding because: (e) I am exempt from backup withholding because:					
Service (IRS) that I am subject to backup withholding as a result of a failur no longer subject to backup withholding; and	e to lebout all interest of divide	ias, or (c	the 148 has nothisp me that I am		
no longer subject to backup thantologig; and					
I am a U.S. citizen or other U.S. person (defined below); and			•		
4. The FATOA code(s) entered on this form (if any) indicating that I am exemp	it from FATCA reporting is corre	ict.			
Certification instructions. You must cross out Item 2 above if you have bee	n notilied by the IRS that you a	re current	ly subject to backup withholding		
because you have falled to report all interest and dividends on your tax return	n. For real estate transactions, l	tem 2 da	es not apply. For mortgage		
interest paid, acquisition or abandonment of secured property, cancellation of					
generally, payments other than interest and dividends, you are not required to instructions on page 3.	o aign the certaination, but you	must bro	vide your correct TRY. See the		
Class			.,		
The continue of the continue o	Porta h	8-0	1-16		
Here U.S. person taxobe C. Australia	Date I	0	1 - 7 GP		
General Instructions		eresi) 1091	3-F (student lann interest), 1098-T		
	(tultion)				
Soution references are to the Internal Revenue Code unless attackles nated.	• Form 1099-C (canceled debt)				
Future developments, information about developments affecting Form W-9 (such as impirition enacted after we release it) is at www.ks.goy/hv9.	• Form 1098-A (acquisition or aba	indonment	of secured properly)		
		U.S. perso	er (including a resident allen), to		
Purpose of Form monito your contest TIM.					
An Individual or entity (Form W-9 requester) who is required to file an information			ostor With a TIN, you might be subject		
return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), included taxpayer identification number (ITN), adoption taxpayer identification number (ATIN), or employer the filled-out torm, your social security that the TIN you are giving is correct for you are waiting for a number (ITN).			intoblogigt on page 4.		
			reigh for your are supplied for a guestian		
identification number (EIN), to report on an information return the amount pain to	to issued).	uung is ¢0	neor for Not the starting to a moniper		
you, or other (impant repertable on an fritermation return, Examples of Information returns include, but are not limited to, the following: """. Certify that you are not subject to backup withholding, or			up váthholding, or		
• Form 1099-INT (interest earned or paid) 3. Citalm examplion from backup withholding if you are a U.S. exampl payer					
Form 1098-DIV (dividends, including those from stocks or medual funds)	applicable, you are also certifying	that as a	J.S. person, your allocable share of		
• Form 1099-MISC (various types of income, prizes, awards, or gross proposits)	any protoeréhip focume from a U. withholdon tax ou foreign cardon				
			•		
 Form 1099-B (stock or natural fund sales and certain other transmissions to brokers) A training that you a brokers) A training that FATCA code(s) entered on this form (if any) individualing that you a brokers. 					
• Form 1000-S (proceeds from real estate transactions)	uses it for ferthe Onformallon.		. ,		
* Form 1099-IC (merchant card and third party network transactions)					
and his			Form W-9 (Boy 12-2014)		

FLORIDA DEPARTMENT OF STATE DIVISION OF CODDODATIONS Home Contact Us E-Fling Services Document Searches Forms

Detail by FEI/EIN Number

Florida Not For Profit Corporation

UPPER ROOM ASSEMBLY, INC.

Filing Information

Document Number

744350

FEI/EIN Number

59-1889817

Date Filed

09/21/1978

State

FL

Status

ACTIVE

Last Event

REINSTATEMENT

Event Date Filed

09/26/2011

Principal Address

ATTN: Edward Paine 19701 SW 127 AVENUE MIAMI, FL 33177-1803

Changed: 01/11/2016

Mailing Address

ATTN: Edward Paine 19701 SW 127 AVENUE MIAMI, FL 33177-1803

Changed: 01/11/2016

Registered Agent Name & Address

PAINE, EDWARD J 19701 SW 127TH AVE MIAMI, FL 33177

Name Changed: 01/23/2007

Address Changed: 04/09/1997

<u>Copyright</u> © and <u>Privacy Policies</u> State of Florida, Department of State

Name & Address

Title President

KLEPP, BRUCE O 15459 SW 143 TERR MIAMI, FL 33196

Title Director

Bury, Georges 12938 SW 215 Ter Miami, FL 33177

Title Treasurer

Oleson, Jeffrey 9740 SW 166 Ter Miami, FL 33157

Title Director

Herdsman, Paul 7880 SW 196 Ter Cutler Bay, FL 33189

Title Director

Rodriguez, Ruben 15371 SW 150 ST Miami, FL 33196

Title Secretary

Cruz, Edwin 1602 SE 16th AVE Homestead, FL 33035

Title Director

Cowey, Thomas R 15145 SW 172nd ST Miami, FL 33187

Title Director

Roach, Kevin T 11501 SW 232nd Lane Princeton, FL 33032

Memorandum



Date:

September 20, 2016

To:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

From:

Carlos A. Gimenez

Mayor

Subject:

District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Upper Room Assembly, Inc. for the "Back to School" event held on August 19, 2016.

In-kind services have been requested in an amount not to exceed \$1,400.00 from the Parks, Recreation, and Open Spaces Department contributing towards the utilization of one medium showmobile. This event will be funded from the balance of District 9 FY 2015-16 In-Kind Reserve Funds.

Edward Marquez Deputy Mayor

inkind01644